

 	<b>REG 3 SPORT HORSE PRE-SHOW &amp; OFF-SITE CHAMPIONSHIPS</b> <b>PACIFIC SLOPE H/J &amp; CARRIAGE DRIVING OFFSITE</b> <b>CHAMPIONSHIPS</b> May 18 – 21, 2023, Brookside Equestrian Center, Elk Grove, CA <b>Entries Close May 16, 2022</b>	Annette Wells, Show Secretary 4488 Munjar Rd Chico, CA 95973 Phone 530-409-0701 or e-mail SerSerr@aol.com for any questions about entries
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	Horse's Name					Reg. No.		DOB MM/DD/YY	Sex	Color	Sweepstakes Yes No
	Sire			Dam		Horse USEF ID#			Horse USDF #		
<b>Rider 1</b>	Classes / Sections										TOTAL FEES
	Entry Fees										\$
Name					DOB MM/DD/YY		Amateur Certificate Yes No		Rider's Relationship to horse owner(s) for owner classes		
AHA#			USEF/EC#			USDF#			US Citizen: Yes No		
Address					City			State		Zip	
<b>Rider 2</b>	Classes / Sections										TOTAL FEES
	Entry Fees										\$
Name					DOB MM/DD/YY		Amateur Certificate Yes No		Rider's Relationship to horse owner(s) for owner classes		
AHA#			USEF/EC#			USDF#			US Citizen: Yes No		
Address					City			State		Zip	
<b>Rider 3</b>	Classes / Sections										TOTAL FEES
	Entry Fees										\$
Name					DOB MM/DD/YY		Amateur Certificate Yes No		Rider's Relationship to horse owner(s) for owner classes		
AHA#			USEF/EC#			USDF#			US Citizen: Yes No		
Address					City			State		Zip	

Each person signing this entry form acknowledges that he/she has read the front and reverse of this Entry Form and agrees to the applicable terms, conditions, waivers  
 Minor entrants must also have parent/guardian signature(s) on the back., releases, indemnification and consent as set forth herein. Each person agrees that the information is accurate to the best of his/her knowledge.

**THE FOLLOWING MUST BE SENT WITH YOUR ENTRIES**

Photo copies of AHA, USEF/EC, Membership cards for each Rider/Driver/Handler/ Trainer/Owner,  
 Horses Registration papers & Purchase contract if applicable and vaccination record.

**OWNER INFORMATION** Owner name as it appears on registration papers/purchase contract \_\_\_\_\_

Name \_\_\_\_\_

If Joint owner check one: ☐ Non Related Co Owner ☐ Related – What is the Relationship? \_\_\_\_\_

AHA# \_\_\_\_\_ USEF/EC# \_\_\_\_\_ USDF# \_\_\_\_\_

Farm/Ranch \_\_\_\_\_ USEF Farm ID# \_\_\_\_\_

Current Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**TRAINER INFORMATION** (must be filled out, if there is no trainer, the person responsible for the horse at the show)

Name \_\_\_\_\_

AHA# \_\_\_\_\_ USEF/EC# \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**ADDITIONAL INFORMATION** Camper Plate # \_\_\_\_\_ Camper make \_\_\_\_\_

Send Acknowledgement to Owner ☐ Trainer ☐ Both ☐

OR Email Acknowledgement to (Print) \_\_\_\_\_

Stable with \_\_\_\_\_

**Total Entry Fees** ----- \$ \_\_\_\_\_

Office Fee @\$30 per horse ----- \$ \_\_\_\_\_

USEF & CA Drug Fee @ \$37.00 ----- \$ \_\_\_\_\_  
 (USEF \$15 Drug +\$ 8 Admin + CA \$14)

AHA Resolution 9-90 @ \$5 per horse  
 (pre-show) ) ----- \$ \_\_\_\_\_

AHA Resolution 9-90 @ \$20 per horse  
 (R3 SH & Pacific Slope Championships) ---- \$ \_\_\_\_\_

AHA Recording/Results Fee @ \$8----- \$ \_\_\_\_\_

Box Stalls @ \$145----- \$ \_\_\_\_\_  
 No initial bedding

Tack Stalls @ \$145 ----- \$ \_\_\_\_\_

Trailer In @ \$30 per horse ----- \$ \_\_\_\_\_

**Member/Single Event Fees (Pre-Show ONLY):**

AHA Single Event Membership) @35----- \$ \_\_\_\_\_

WDAA Show Pass @\$45 adult/\$30 junior \$ \_\_\_\_\_

**Other Fees**

Sponsorship (Class or Patron) ----- \$ \_\_\_\_\_

Post Entry Fees ----- \$ \_\_\_\_\_

Returned Check Fee @\$50----- \$ \_\_\_\_\_

**TOTAL FEES DUE** ----- \$ \_\_\_\_\_

**Please make Checks payable to Region III AHA**

Class # Qualifying for	Show Name & Date	Placing/Points	Qualifying Class Name

**ALL ENTRY FORMS MUST BE PROPERLY SIGNED ON THE BACK SIDE**